



# **LEXINGTON CITY SCHOOL BOARD**

## **MEETING AGENDA**

**Wednesday, July 8, 2020**  
**5:30PM**  
**Via ZOOM**

**To view the meeting, please use the link below on July 8<sup>th</sup> at 5:30PM**

Register in advance for this webinar:

[https://zoom.us/webinar/register/WN\\_Fu9kWcw2R7eo32edWRBMOA](https://zoom.us/webinar/register/WN_Fu9kWcw2R7eo32edWRBMOA)

After registering, you will receive a confirmation email containing information about joining the webinar.

**LEXINGTON CITY SCHOOL BOARD  
ORGANIZATIONAL MEETING**

Item of Business

- |  |                |
|--|----------------|
| 1. Call to Order   | Superintendent |
| 2. Election of School Board Chair                        | Superintendent |
| 3. Election of School Board Vice-Chair                   | Superintendent |
| 4. Appointment of School Board Clerk                     | Board Chair    |
| 5. Appointment of School Board Deputy Clerk              | Board Chair    |
| 6. Election of Voting Delegate to VSBA Annual Convention | Board Chair    |
| 7. Date, Time, and Location of Regular Meetings          | Board Chair    |
| 8. Adoption of School Board Code of Ethics               | Board Chair    |

## LCS School Board – Agenda – July 8, 2020 – 5:30PM – via ZOOM videoconference

<i>Order of Business</i>	<i>Subject</i>	<i>Action</i>	<i>Information</i>
1. Approval of Agenda		*	
2. Communications			*
3. Delegations	-Public Comment (See Guidelines at Bottom of Page) *Public comment may be submitted via email to <a href="mailto:sburch@lexedu.org">sburch@lexedu.org</a> and will be read during the Public Comment portion of the meeting.		*
4. Consent Agenda	-Approval of Minutes (June 23, 2020) -Approval of June Payroll and Expenditures -Approval of Tuition Students -Petty Cash Reports -VSBA Code of Ethics -Technology Resolution and Grant -Approval of Revised Breakfast/Lunch Prices 2020-2021 -Approval of Student and Employee Handbooks 2020-2021 -Approval of Division Crisis Management Plan 2020-2021	*	
5. Superintendent's Report	-Update on Plan for Reopening Schools -VSBA Media Honor Roll	*	*
6. School Board	-Rockbridge County School Board Meeting -Lexington City School Board Meeting Dates -Ad Hoc Committees -Board Work Session – July 2020 -Superintendent Signatures	*	*
7. Adjournment		*	

### **Guidelines for Addressing the School Board**

Although it is requested that prior notification be given to the Superintendent by individuals wishing to address the Board, public comments are welcomed during the Communications section of the Board's agenda if these guidelines are followed:

1. Stand and state your name.
2. Address your comments to the Board as a whole.
3. Be brief, state your position and provide facts.

4. Provide written statements and/or supporting materials to the Clerk for distribution to the Board and the Superintendent.
5. Debate is prohibited.

The Board will try to hear everyone who wishes to speak on a subject, but sometimes discussion may need to be limited due to time constraints. If you represent a group, you may wish to identify other members of your group who are in attendance. Meetings of the Board are formal proceedings and are recorded on audio tape. (See policy BDDH)